

The 2019 Annual Meeting of Gypsy Lore Society and Conference on Romani Studies
August 15-17, University of Iceland, Veröld – House of Vigdís, Brynjólfsgata 1, 107 Reykjavík

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| Day 1 | Thursday, August 15 | | | |
| 8.00-9.00 | Registration | | | |
| 9.00-9.45 | Official opening of the conference, Hall 023 Jón Atli Benediktsson , Rector of the University of Iceland Birna Arnbjörnsdóttir , Director of the Vigdís Finnbogadóttir Institute of Foreign Languages Elena Marushiakova , President of the Gypsy Lore Society | | | |
| 9.45-10.30 | Plenary session, Lecture hall 023 Colin Clark Stay or Go? - Roma, 'Brexit' and European Freedom of Movement | | | |
| 10.30-11.00 | Coffee break – Veröld café area | | | |
| Slot 1 | Session A, <u>Hall 023</u> Chair: tba | Session B: Policies, practices and challenges in education, <u>Room 007</u> Chair: | Session C, <u>Room 008</u> Chair: tba | Session D, <u>Room 103</u> Chair: tba |
| 11.00-11.30 | Marija Dalbello and Anselm Spoerri , Rutgers University Discourse in Gypsologists of the Second Period of the Gypsy Lore Society (1907-1914) | Nermina Wikström , Skolverket / Swedish National Agency for Education Mother Tongue – Romani as a national minority language in the Swedish compulsory school | Ivan Ivanov , European Roma Information Office – Brussels Making the best use of European equality legislation to fight Anti-Gypsyism | Isabella Clough Marinaro , John Cabot University Governing Roma Street-Vendors in Rome: The Racialization of Informality |
| 11.30-12.00 | Charlotte Hyltén-Cavallius , Institute for language and folklore, and Lotta Fernstål , National Historical Museums To stage a minority group – folklorist Carl-Herman Tillhagen and the photographs in the collection Sweden's Gypsies (Sw. Sveriges zigenare) at the Nordic Museum | Christina Rodell Olgaç and Angelina Dimiter-Taikon , School of Culture and Education, Södertörn University Educational experiences from working with Romani students in higher education in Sweden | Adina Schneeweis , Department of Communication and Journalism, Oakland University Working Within a Culture of Opportunism: Funding Advocacy and Intervention for the Roma in Romania | Daniel Škobla (Institute of Ethnology and Social Anthropology, Slovak Academy of Science) and Richard Filčák (Institute for Foresight Studies), Slovak Academy of Science No Pollution and no Roma in my Backyard. Class and Ethnicity in Framing Local Activism in Eastern Slovakia |

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| 12.00-12.30 | Kai Viljami Åberg , University of Eastern Finland Finnish Romani Songs – A Product or Process? | Kari Hagatun , Department of Education, University of Bergen, and Verena Schall , Language Council of Norway Educational language policy and practices for Roma in Norway: Identifying the missing link | Tomáš Hrustič , Institute of Ethnology and Social Anthropology, Slovak Academy of Sciences Struggle for power on a local level – municipalities governed by Roma in Slovakia | Karin White , Institute of Technology Sligo, and Ann Friel and Siobhan McLoughlin , Donegal Travellers Project Working towards Equality and Building Positive Relationships: Care, Respect and Solidarity between Travellers and Settled |
| 12.30-13.00 | Thomas A. Acton , University of Greenwich, (in cooperation with Bim Mason and Jean-Pierre Liégeois) Ionel Rotaru as artist-provocateur; a new perspective on the work of the godfather of modern Romani activism | Tamsin Cavaliero , Institute of Technology, Sligo Braiding Educational Approaches: Co-creative teaching with Travellers | | David Smith , Anglia Ruskin University ‘Roma means nothing round here...we’re all classed the same’: neighbourhood, diversity and the potential for collective action in south-east England |
| 13.00-14.00 | Lunch break | | | |
| Slot 2 | Session A, <u>Hall 023</u> Chair: tba | Session B: Romani Childhoods, <u>Room 007</u> Chair: tba | Session C: Narratives by & about Roma, <u>Room 008</u> Chair: tba | Session D, <u>Room 103</u> Chair: tba |
| 14.00-14.30 | Andrej Belak , Department of Health Psychology, P J Safarik University in Kosice Antigypsyism as a fundamental cause of the poor health of segregated Roma I: Pathways operating through segregated Roma themselves | Ada I. Engebrigtsen , NOVA / Oslo Met Between resistance and shame...growing up Rom | Gunilla Lundgren , Writer To write or not to write. Gunilla Lundgren tells about writing books in cooperation with young and old Roma | Julieta Rotaru , CBEES - Södertörn University Patterns of the interethnic relations of the Roma in Romania, historical and ethno-sociological dimensions |
| 14.30-15.00 | Daniela Filakovska Bobakova , Department of Health Psychology, P J Safarik University in Kosice Antigypsyism as a fundamental cause of the poor health of | Dana Bittnerová and Markéta Levínská , Faculty of Education, University of Hradec Králové, Czech Republic | Martin Show , Mid Sweden University Towards Nature: Gordon Boswell’s <i>The Book of Boswell: The</i> | Matt T. Salo , Independent researcher German Gypsy Immigration and Early History in the United States |

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| | segregated Roma II: Pathways operating through health-system services | Negotiation of Roma Childhood among Three Institutions | <i>Autobiography of a Gypsy (1970) and Beyond</i> | |
| 15.00-15.30 | Anneli Weiste-Paakkanen , National Institute for Health and Welfare – Finland Health and wellbeing of the Finnish Roma | Radek Vorlíček , Faculty of Education, University of Hradec Králové, Czech Republic Social and Ethnic Boundaries in Elementary School | Karolína Ryvolová , Researcher & Translator Romani Literary Endeavours in the Czech Republic as a Joint Project of Romani Writers and their Non-Romani Editors | Philip D. Erenrich , Syracuse University "Suspicion Amounting to Almost Conviction": Gypsies and the Emergent Faith in the Predicative Power of Race in US Immigration Policy, 1891-1924 |
| 15.30-16.00 | Coffee break – Veröld café area | | | |
| Slot 3 | Session A: Expanding Epistemologies in Romani Studies, <u>Hall 023</u> Chair: tba | Session B: Romani language and Romani linguistics, <u>Room 007</u> Chair: tba | Session C, <u>Room 008</u> Chair: tba | Session D: Anthropologies and Histories of Romani groups, <u>Room 103</u> Chair: tba |
| 16.00-16.30 | Ann Ostendorf , Gonzaga University What Can Romani Studies Learn from Native American Studies | Kimmo Granqvist , Centre for Baltic and East European Studies, Södertörn University, Stockholm / University of Helsinki Traditions in Finnish Romani linguistics | Maciej Witkowski and Ewa Nowicka , WSB University Title: How to research Roma housing? Ethnographic approach | Gregoire Cousin , Verona University "O abiaŋ kaj sas maskar amende pharağã e dusmània". Historical background and present marriage in Dobrodja |
| 16.30-17.00 | Victoria Schmidt , Masaryk University, Brno Critical whiteness: Irreplaceable to historicize epistemic injustice against the Roma in Central Europe? | Peter Lee , School of Arts and Humanities, Nottingham Trent University Title: Dialect and Regionality within the Gypsy, Roma and Traveller Communities of the East Midlands within the UK | Jan Ort , Charles University, Faculty of Arts/Faculty of Humanities The Policy of "Controlled Dispersal" of the Roma in the 1960s in the Former Czechoslovakia. A Case Study of Humenné District | Marco Solimene , Anthropology Department, University of Iceland Reflecting on Memory, History and Anthropology: The Rescue of Partisan Tito |
| 17.30-18.00 | Richard Magito Brun , University of Lund Travellers and other peripatetics in the performing | Nikola Rašić , Independent researcher Romano-Serbian: A fake language? | Diana-Alexandra Nistor , Babeş-Bolyai University Centre and Periphery. An Oral History of the Roma Communities | Anthony Howarth , University of Cambridge |

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| | arts: observations from a perspective of decolonial art history | | between Rural and Urban Areas in Communist Romania | To Move Through the City is to have it Move Through you: Learning Traveller History from the Cabin of a Transit Van |
| 18.00-18.30 | <p>Dragoljub Acković, Roma Culture Museum in Belgrade</p> <p>Why name changing of the Journal of the Gypsy Lore Society and the Gypsy Lore Society is a negative move</p> | <p>Christina (Chris) A. Gonzales, University of Oklahoma</p> <p>Social Media Platforms as Critical Domains for Language Acquisition and Cultural Preservation: What Role Can Facebook Play in Fostering the Use of the Romani Language?</p> | <p>Lurdes Nicolau, Centre for Research in Anthropology, New University of Lisbon</p> <p>Routes of the Roma population in the North of Portugal: from nomadism to sedentary lifestyle</p> | <p>Sheila Salo, Individual researcher</p> <p>North American Rom and Ludar Leadership in the Early Twentieth Century: An Exceptional Case</p> |
| 19.00 | Welcome reception – Reykjavik city hall (TBC) | | | |
| Day 2 | Friday, August 16 | | | |
| 9.15-10.00 | <p style="text-align: center;">Plenary session, Lecture hall 023</p> <p style="text-align: center;">Lilyana Kovacheva</p> <p style="text-align: center;">A model for Romani community mobilization: An insider's view</p> | | | |
| 10.00-10.30 | Coffee break – Veröld café area | | | |
| Slot 4 | <p>Session A: Romani language and Romani linguistics, <u>Hall 023</u></p> <p>Chair: tba</p> | <p>Session B: Roma in the Period between WWI and WWII, <u>Room 007</u></p> <p>Chair: tba</p> | <p>Session C: Narratives by & about Roma, <u>Room 008</u></p> <p>Chair: tba</p> | <p>Session D: Anthropologies and Histories of Romani groups, <u>Room 103</u></p> <p>Chair: tba</p> |
| 10.30-11.00 | <p>Viktor Elšík, Department of Linguistics, Charles University, Prague</p> <p>De-volitive necessity modals in Romani</p> | <p>Emine Dinceç, Dumlupinar University</p> <p>Education of the Copts During the Last Period of Ottomans</p> | <p>Cécile Kovacs haz y, University of Limoges</p> <p>Contemporary French Romani literature</p> | <p>Ondrej Ficeri, Centre of Social and Psychological Sciences, Slovak Academy of Sciences</p> <p>Discursive legitimation of racial space: the case of Roma ghetto Luník IX, Slovakia</p> |
| 11.00-11.30 | <p>Chryso Pelekani, University of Cyprus</p> <p>Language Contact and the lexicon of Kurbetcha</p> | <p>Egemen Yılıgür, Beykoz University</p> <p>The State-Kıbtı Relations in the Modernizing Ottoman Empire: Tax, Conscription and Denomination Issues</p> | <p>Sofiya Zahova, Vigdís Finnbogadóttir Institute of Foreign Language, University of Iceland</p> <p>On women and writing: Female agency in Romani literature production</p> | <p>Zdeněk Uherek, Institute of Sociological Studies, Faculty of Social Sciences, Charles University</p> <p>Changes in the ethnological and anthropological view of the Roma in Czechoslovakia and the Czech Republic from World War II to the present</p> |

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| 11.30-12.00 | Valdemar Kalinin , Independent researcher Divergence process among the Baltic Roma speakers | Lada Viková , Faculty of Humanities, Charles University Towards the theme of Czechoslovak Legionnaires (1914-1920) with Romani origin | Ute Wolters , Researcher & Translator Katarina Taikon – Roma-activist and author of „Katitzi“ and her translations in Germany | Vita Zalar , Research Centre of the Slovenian Academy of Sciences and Arts, Institute of Cultural History A historian’s viewpoint on genetic research on Roma in the area of post-Habsburg central Europe |
| 12.00-12.30 | Michael Beníšek , Charles University – Prague Ethnonyms and appellations in the Uzh Romani dialect of Transcarpathian Ukraine | Tamás Hajnáczy , Károli Gáspár University of the Reformed Church National Association of Hungarian Gypsy Musicians 1918-1933 in Light of the Press | Debbie Folaron , Concordia University From Literary Historiography to Translation Historiography: Grounds for Romani Translation History/Histories | Punita G. Singh , Individual researcher The Roma Homecoming: Reflections on historicity and temporality from the sidelines of the ‘millennium commemoration’ in India |
| 12.30-14.00 | Lunch break | | | |
| Slot 5 | Session A: Roma/Gypsy Churches, Hall 023 Chair: tba | Session B: Roma in the Period between WWI and WWII, Room 007 Chair: tba | Session C: Romani Childhoods, Room 008 Chair: tba | Session C: Memory of the Nazi genocide ..., Hall 103 Chair: |
| 14.00-14.30 | Tatiana Zachar Podolinská , Institute of Ethnology and Social Anthropology, Slovak Academy of Sciences Renewalist and other religious movements among Roma as religious, social and cultural innovation (Theoretical take-off) | Raluca Bianca Roman , University of St Andrews From Christian mission to trans-national connections: Evangelism, emancipation and social mobilisation in the inter-war publications of the Finnish ‘Gypsy Mission’ | Pavel Kubaník , Romani Studies Seminar, Department of Central Europe, Charles University, Prague Teasing and prompting in Romani family | Théophile Leroy , The School for Advanced Studies in the Social Sciences, Paris Voices of internees. Testimonies of the Nomads’ persecution in France, 1940 – 1946 |
| 14.30-15.00 | Magdalena Slavkova , Institute of Ethnology and Folklore Studies – Bulgarian Academy of Sciences Advantages and limitations of the Roma Pentecostal religious network | Iemima Ploscariu , School of History and Geography, Dublin City University Biserica Credința: the growth of Roma Baptists in Interwar Romania | Hristo Kyuchukov , University of Silesia, Katowice and Milan Samko , Constantine the Philosopher University, Nitra, Slovakia Acquisition of wh-questions in Romani language | Volha Bartash , Leibniz Institute for East and Southeast European Studies, Regensburg Family memories of the Nazi genocide of Roma versus official memory of WWII in Belarus and Lithuania |

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| 15.00-15.30 | Lidia Gripenberg , Helsinki University The role of Charismatic Christianity and Pentecostalism in the interaction between Roma Groups | Ieva Tihovska , Institute of Literature, Folklore and Art of the University of Latvia Jānis Leimanis and the 'Awakening' of Latvian Roma | Miriam Schwartz , Finnish National Agency for Education Report on Roma early childhood education and care and pre-primary education 2018–2019 | Tomasz Kamusella , University of St Andrews Integrating the Roma Past into the Mainstream of European History: The Case of a Romani-Language Witness Account |
| 15.30-16.00 | Coffee break – Veröld café area | | | |
| Slot 6 | Session A: Roma/Gypsy Churches, <u>Hall 023</u> Chair: tba | Session B: Roma in the Period between WWI and WWII, <u>Room 007</u> Chair: tba | Session C: Education and educational systems, <u>Room 008</u> Chair: tba | Session D: Memory of the Nazi genocide ..., <u>Room 103</u> Chair: tba |
| 16.00-16.30 | Marcos Toyansk , University of São Paulo Roma in Brazil: music, diasporic narratives and evangelism | Petre Matei , “Elie Wiesel” National Institute for the Study of the Holocaust Roma Movement in Interwar Romania: Between Nationalism and Pragmatism | Cosmina-Silvia Nistor , York University of Toronto Stakeholders' realities: The National Strategies for Roma Inclusion within the Romanian education system | Leslie Kriebel , Boston University Forms of Discrimination and Persecution Leading to Genocide: A Sample of Romani Survivor Experiences of the Porrajmos |
| 16.30-17.00 | Eva-Liisa Roht-Yilmaz , University of Tartu “God is my bosom buddy”: experiencing faith and Roma missionizing among Roma in Estonia and Latvia | Viorel Achim , Nicolae Iorga Institute of History, Romanian Academy Relations between local-level and national-level Roma organisations in Romania in the 1930s | William S. New , Beloit College Ghettos within ghettos: Critical race perspectives on Romani schooling and language | Julia M. White , Syracuse University “Nazis Class Gypsies with Jews” (New York Times, 28 March 1942): American Newspaper Coverage of Roma During the Third Reich |
| 17.00-17.30 | Shane McNary , Cooperative Baptist Fellowship Moses as model for Roma Religious Leaders | Ion Duminica , Head of the “Ethnic Minorities” Department, Institute of Cultural Heritage - Moldova Romanian Roma Congress from 1933 in archival and media sources | Péter Bogdán and Judit Durst , Hungarian Academy of Science, Center for Social Sciences Ethnic support groups and the minority culture of (educational) mobility: An institutional ethnography from North Hungary | Helena Sadílková , Seminar of Romani Studies, Department of Central-European Studies, Faculty of Arts, Charles University Between mourning and action: dilemmas of socio-political engagement of Roma in post-war Czechoslovakia as a legacy of the war and genocide |
| 17.45-18.45 | Annual Meeting of the Gypsy Lore Society, Hall 023 | | | |
| 19.30 | Conference Dinner at Iõnó | | | |

| Day 3 | | Friday, August 16 | | | |
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| Slot 7 | Session A, <u>Hall 023</u> Chair: tba | Session B: Roma in the Period between WWI and WWII, <u>Room 007</u> Chair: tba | Session C: Panel Narratives by & about Roma, <u>Room 008</u> Chair: tba | Session D: Anthropologies and Histories of Romani groups, <u>Room 103</u> Chair: | |
| 09.00-09.30 | Gabriela Marques Gonçalves , The Autonomous University of Barcelona Why to study media and cultural consumption by Romani population? | Viktor Shapoval , Moscow City University Enthusiasm and frustration: Soviet Romani cultural Renaissance of 1925–1938 in the context of everyday life | James Deutsch , Smithsonian Center for Folklife and Cultural Heritage Illustrations of Romani/Gypsy Culture in Popular American Magazines of the Early 20th Century | Stefania Pontrandolfo , Verona University Combining archive research and ethnography in the anthropology of Romani groups | |
| 09.30-10.00 | Simon Wallengren , Department of Criminology, Malmö University Swedish Roma trust in the criminal justice system: Trust levels and their explanations | Elena Marushiakova and Vesselin Popov , University of St Andrews Can a non-Rom be the Progenitor of Romani literature: The Case of Alexander Germano | Gro-Tove Sandsmark , University of Stavanger The tramp and the farmer boy | Juan Gamella , Social Anthropology Department, University of Granada Consanguineous marriages among the Gitanos or Calé of Spain. A genealogical analysis (1900-2006) | |
| 10.00-10.30 | María José Andrade , Independent researcher Spanish law and case-law regarding Gypsy Marriage and its possible civil effects, on occasion of the right to access to the survivor's pension | Dmitriy Vaiman , Perm Federal Research Centre, the Ural Branch of the Russian Academy of Sciences Interwar period in historical legends of Kalderash Roma | Marina Hertrampf , University of Regensburg Arriving in a Third Space: Literary Narratives on Female Romani Migrants in France | Massimo Aresu , Spanish, Portuguese and Latin American Studies - Faculty of Arts, Humanities and Cultures- University of Leeds Mediterranean Romani Communities in the Early-Modern Era: An Urban Perspective | |
| 10.30-11.00 | Barbara Rose Lange , University of Houston Roma, mulatos Music, and Intellectual Property in Hungary | Alexander V. Chernykh , Perm Federal Research Centre, the Ural Branch of the Russian Academy of Sciences The Kalderash gypsies of Russia in the process of industrial cooperation in the 1920-1930s | Lorely French , Pacific University Samuel Mago's Stories and Concept of "Glück" as a Romani Writer Connecting Austria and Hungary | Thomas Tyson , University of Cambridge History, Anthropology, and the 'Egyptian' in Early Modern Britain | |
| 11.00-11.30 | Coffee break – Veröld café area | | | | |

| Slot 8 | Session A, <u>Hall 023</u> Chair: tba | Session B: Roma in the Period between WWI and WWII, <u>Room 007</u> Chair: tba | Session C, <u>Room 008</u> Chair: tba | Session D, <u>Room 103</u> Chair: tba |
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| 11.30-12.00 | <p>Valentina Siniego Benenati, National School of Anthropology and History - Mexico</p> <p>MEXITANOS. The Roma People in México</p> | <p>Aleksandar G. Marinov, School of History, University of St Andrews</p> <p>Images of Roma through the language of the Bulgarian State Archives</p> | <p>Ionela Maria Bogdan, University of Iceland/ Babeş-Bolyai University</p> <p>A life story is also a serious business: Roma women in Romania and the everyday life under Communism regime</p> | <p>Slawomir Kapralski, Pedagogical University of Krakow</p> <p>Casted in the Role of Intruders: The Contemporary Forms of Antigypsyism in Poland and Their Relation to Antisemitic Cultural Codes</p> |
| 12.00-12.30 | <p>Markéta Hajská, Seminary on Romani Studies, Department of Central European Studies, Faculty of Arts, Charles University</p> <p>“Hamime Rom”. A sub-ethnic interference of a village in Eastern Slovakia in a diachronic perspective</p> | <p>Plamena Stoyanova, Institute of Ethnology and Folklore Studies – Bulgarian Academy of Sciences</p> <p>The first Communists among the Gypsies in Bulgaria</p> | <p>Călin-Andreu Olariu, Babeş-Bolyai University</p> <p>Negotiating Communism. Roma People’s recollections of living in the Transylvanian town of Sebeş during the 1970s and 1980s</p> | <p>Yelis Erolova, Institute of Ethnology and Folklore Studies – Bulgarian Academy of Sciences</p> <p>The Gypsies: A National Security Issue in Contemporary Bulgaria?</p> |
| 12.30-13.00 | <p>Tomasz Koper, Botkyrka municipality, University of Warsaw</p> <p>Two strategies of the adaptation Roma community in Poland (research report)</p> | <p>Carmen Cañete Quesada, Florida Atlantic University</p> <p>The Gypsy Community During the Spanish Civil War (1936-1939) and Under Francisco Franco’s Dictatorship (1939-1975): Recovering Spain’s Historical Memory</p> | <p>Jekatyerina Dunajeva, Pazmany Peter Catholic University</p> <p>Re-imagining the Nation: Roma in Contemporary Russia</p> | <p>Elif Gezgin, Çanakkale Onsekiz Mart University / Lund University</p> <p>Tracing Romaphobia in Turkish Nationalism: The Çanakkale Case</p> |
| 13.00-13.15 | <p>Closing addresses, Hall 023:</p> <p>Auður Hauksdóttir, Professor of Danish, on behalf of the Conference Academic Committee</p> <p>Guðmundur Hálfðánarson, Dean of School of Humanities, University of Iceland</p> | | | |
| 13.15-14.00 | Refreshments, Veröld café area | | | |